

## **Invitation to bid on Salvage/Scrap Metal and Equipment**

Bid Title: Salvage/Scrap Metal and Equipment

Bid Opening Date and Time: September 21 2020 @ 12:00 noon local time  
Late bids will not be accepted

Bid Opening Location: Alachua County Housing Authority  
Conference Room  
703 NE 1<sup>st</sup> St  
Gainesville, FL 32601

### Equipment Location and Viewing

This equipment is located at the Sunshine Inn 4155 NW 13<sup>th</sup> St Gainesville, FL 32609 unless otherwise noted on the Disposition Form. Viewing arrangements can be made by contacting Ronald Hall, Director of Operations, at 352-372-2549 ext 512, Monday through Thursday 8:00am to 4:00pm.

### Conditions of Sale

Bidders may quote a price for all items. Upon acceptance of a bid, the Alachua County Housing Authority will notify the successful party whom will then have five (5) calendar days to submit a cashier's check or money order in the full amount of the bid and remove the items. Failure to submit payment and remove the items as required may result in rejection of the bid and possible acceptance of the next highest acceptable bid. Under no circumstances will the bidder be permitted to remove the items prior to full payment being received.

### Bid Sheet

All bids must be submitted on the attached "Bid Sheet". Failure to do so may result in rejection of your bid. All bids must be hand delivered or mailed to:

Alachua County Housing Authority  
Attn. Ronald Hall, Director of Operations  
703 NE 1<sup>st</sup> St  
Gainesville, FL 32601

The envelope must be clearly marked on the outside with "BID ON SALVAGE/SCRAP METAL AND TECHNOLOGICAL EQUIPMENT".

### Final Sale

Sale shall be final with no refunds granted. Equipment is sold as- with no warranties expressed or implied including, but not limited to, warranty for fitness for a particular purpose or merchantability. All hazardous waste has been removed from the a/c items; however the awardee shall be responsible for appropriate handling of said items. Refrigerators may still contain refrigerant. It shall be the responsibility of the bidding parties to make themselves aware of the conditions of any item being bid on and the potential for hazardous materials within.

## Bid Sheet

I have read and understand the Notice of Sale and Invitation to bid and therefore submit the following bid.

\$ \_\_\_\_\_ Total bid

\_\_\_\_\_  
Agency/Individual Name

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, and Zip Code

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

9/8/2020

# ACHA Fixed Asset Disposal Form

Custodian Name		Ron Hall		Department Name		Public Housing	
Disposal Prepared By		Ron Hall		Disposal Approved By		Board of Directors	
Date Prepared				Date Disposal Approved			
Removal Section				Condition Section			
R1 Lost/Stolen		R4 Trade In		1 New		4 Repairs Required	
R2 Surplus Operative		R5 Sold		2 Used - Good		5 Salvage	
R3 Salvage		R6 Return To Title Holder		3 Used Fair/Poor		6 Scrap	
Asset Inventory Number	RC	Qty	Description, MFG, Model, Serial, Color	Current Location	Condition Code	Reason for Disposition	Original Value
Refrigerator		2					Current Value
	3		m#GTS15B8FRWW s#000242 a#242	room A	6	replaced	\$0.00
	3		m#GTS15B8FRWW s#VG774315 a#none	room A	6	replaced	\$0.00
Stove		3					
	3		m#WWMN610 s#6g70729 a#00481	room A	6	replaced	\$0.00
	3		m#WVEM110 s#6730865 a#1321	room A	6	replaced	\$0.00
	3		m#WVNM110 s#NH70731 a#791	room A	6	replaced	\$0.00
PTAC unit		1					
	3		m#ETAC09HP230V20A-A s#3212GP00702	room A	6	replaced	\$0.00
Water Heater		1					
	3		m#E2F40RD045V s#0902T404513 a#870	room A	6	replaced	\$0.00
Misc. Items							
Director of Operations Release	Date Disposal Approved						
Accounting Release	Date Disposal Approved						
Executive Director Release	Date Disposal Approved						
Board resolution Number and Release	Date Board Approved						

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# ACHA Fixed Asset Disposal Form

Custodian Name		Ron Hall		Department Name		Public Housing		
Disposal Prepared By		Ron Hall		Disposal Approved By		Board of Directors		
Date Prepared		7/28/2020		Date Disposal Approved				
Removal Section				Condition Section				
R1 Lost/Stolen	R4 Trade In	Does This Item Contain Hazardous Material?	1 New	Current Location	Condition Code	Reason for Disposition	4 Repairs Required	
R2 Surplus Operative	R5 Sold	yes/no	2 Used - Good				5 Salvage	
R3 Salvage	R6 Return To Title Holder		3 Used Fair/Poor				6 Scrap	
Asset Inventory Number	RC	Qty	Description, MFG, Model, Serial, Color	yes/no <th>Condition Code</th> <th>Reason for Disposition</th> <th>Original Value</th> <th>Current Value</th>	Condition Code	Reason for Disposition	Original Value	Current Value
Refrigerator	3	3						
	3		m#GTH16BBX3RWW s#LV763286 a#?	yes	6	replaced		\$0.00
	3		m#GTS16BBSDRWW s#GS825306 a#1.152	yes	6	replaced		\$0.00
	3		m#GTS16BBSARWW s#SM764760 a#417	yes	6	replaced		\$0.00
Stove		1						
	3		m#WPM210 s#8320950 a#446	no	6	replaced		\$0.00
PTAC unit		1						
	3		m#88AC-09-230 s#63229912718	no	6	replaced		\$0.00
Water Heater		3						
	3		m#D4403S6FBN s#GG13669573 a#	no	6	replaced		\$0.00
	3		m#D4403S6FSX s#GG13669617 a#585	no	6	replaced		\$0.00
	3		m#RG240T6X s#MJ36748671 d/N a#657	no	6	replaced		\$0.00
Misc. Items		3						
	3		Chair Cart from Conference Room	no	3	no longer needed		\$0.00
	3		Bi-Fold Doors	no	3	replaced		\$0.00
	3		Steel screen door	no	6	replaced		\$0.00
Technology		12	Computers/Printers/adding machines					
	3		Dell Opti-Plex 760 s#CQ9NUG1 a#938	no	6	replaced		\$0.00
	3		STX m# none s#107104983 a#none	no	6	replaced		\$0.00
	3		Dell Opti-plex 360 s#1T71511 a#943	no	6	replaced		\$0.00
	3		Dell Opti-Plex 360 s#1RNK5J1 a#953	no	6	replaced		\$0.00
	3		Dell Opti-Plex 360 s#1T7K5J1 a#945	no	6	replaced		\$0.00
	3		Dell Opti-Plex 330 s#9286GH1 a#891	no	6	replaced		\$0.00

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3	STX m# none s#107092120 a#none	no	room A	6	replaced	\$0.00
3	STX m# none s#107376272 a#none	no	room A	6	replaced	\$0.00
3	STX m# none s#107092143 a#1013	no	room A	6	replaced	\$0.00
3	emachine m# none s#PTNAD0Y002834009C89000 a#none	no	room A	6	replaced	\$0.00
3	Generic system m#none s#106911606 a#none	no	room A	6	replaced	\$0.00
3	Brother Printer HL-61 s#U63082G4N769289 a#none	no	room A	6	replaced	\$0.00
3	Cannon Adding m#P170-DH s#2B286281 a#none	no	room A	6	replaced	\$0.00
3	Monrow adding m#7130 s#BJ080440 a#0716	no	room A	6	replaced	\$0.00

Release Certification

Director of Operations Release	Date Disposal Approved
Accounting Release	Date Disposal Approved
Executive Director Release	Date Disposal Approved
Board resolution Number and Release	Date Board Approved